# APPENDIX -IX

# MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL<br>NO. | INFORMATION                       | DETAILS  |
|-----------|-----------------------------------|--|
| 1         | NAME OF THE SCHOOL                | North East Public School Rowta Bhalukmari Assam  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 230188   |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 35432  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | North East Public School, Rowta, Vill - Bhalukmari<br>PO - Rowta, Udalguri, BTAD ,DARRANG, UDALGURI, -<br>784508 |
| 5         | PRINCIPAL NAME                    | MR JOHN V K  |
| 6         | PRINCIPAL QUALIFICATION           | MA MPHIL B.ED  |
| 7         | SCHOOL EMAIL ID                   | nepsrowta@gmail.com  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 03711291982  |

## **B : DOCUMENTS AND INFORMATION:**

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR<br>SCHOOL'S WEBSITE   |
|-----------|--|---|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER<br>AND RECENT EXTENSION OF AFFILIATION, IF ANY  | https://nepsrowta.org/wp-<br>content/uploads/2022/06/Grant-Letter.pdf   |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE  | https://nepsrowta.org/wp-<br>content/uploads/2023/06/Renewed-<br>CERTIFICATE-OF-REGISTRATION-OF-<br>SOCIETIES.pdf |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC)<br>ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | https://nepsrowta.org/wp-<br>content/uploads/2021/06/NOC-for-CBSE-<br>AFFLT.pdf                                   |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER<br>RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://nepsrowta.org/wp-<br>content/uploads/2021/10/Recognitionpdf   |

| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE<br>AS PER THE NATIONAL BUILDING CODE                                       | https://nepsrowta.org/wp-<br>content/uploads/2023/04/Building-Safety-<br>Certificate.pdf        |
|---|--|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE<br>ISSUED BY THE COMPETENT AUTHORITY   | https://nepsrowta.org/wp-<br>content/uploads/2023/04/NOC-for-Fire-<br>Safety.pdf                |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED<br>BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION OF<br>AFFILIATION | https://nepsrowta.org/wp-<br>content/uploads/2021/06/Affilation-seeking-<br>Certificate_opt.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND<br>SANITATION CERTIFICATES   | https://nepsrowta.org/wp-<br>content/uploads/2023/04/Water-and-Fire-Safety-<br>Certificate.pdf  |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL<br>NO. | DOCUMENTS/INFORMATION                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR<br>SCHOOL'S WEBSITE  |
|-----------|---|--|
| 1         | FEE STRUCTURE OF THE SCHOOL                           | https://nepsrowta.org/wp-<br>content/uploads/2023/06/Fee-Strucuture-2023-<br>24.docx                 |
| 2         | ANNUAL ACADEMIC CALENDER                              | https://nepsrowta.org/wp-<br>content/uploads/2023/06/12-Months-School-<br>Calender-2023-24-OASIS.pdf |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE<br>(SMC)          | https://nepsrowta.org/wp-<br>content/uploads/2021/06/SMDC-Member.pdf                                 |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA)<br>MEMBERS | https://nepsrowta.org/?page_id=1226  |

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

https://nepsrowta.org/wpcontent/uploads/2023/06/RESULT-CLASS.docx

# D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                                   | DETAILS  |
|-----------|---|--|
| 1         | PRINCIPAL                                     | John VK  |
| 2         | TOTAL NO. OF TEACHERS                         | 39   |
|           | PGT   | 11   |
|           | TGT   | 7  |
|           | PRT   | 15   |
|           |   |  |
| 3         | TEACHERS SECTION RATIO                        | 1:5  |
| 4         | DETAILS OF SPECIAL EDUCATOR                   | Sobin Basumatary, Diploma in Special Education |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS<br>TEACHER | Chumki Daimari, Diploma in Counselling         |

# **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS                  |
|-----------|------|----------------------------------|------------------------------|--------------------|--------------------------|
| 1         | 2022 | 39                               | 39                           | 100                | OVERALL GOOD PERFORMANCE |

# **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         |      |                                  |                              |                    |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION                            | DETAILS |
|-----------|--|---------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ | 10180   |

|   | MTR)  |   |
|---|---|---|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 39 & 64                                     |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING<br>COMPUTER LABS (IN SQ MTR)                               | 4 & 297                                     |
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 20  |
| 6 | NO. OF BOYS TOILETS   | 16  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF<br>SCHOOL COVERING THE INFRASTRUCTURE OF<br>THE SCHOOL | https://www.youtube.com/watch?v=BvIriOdN1pM |